



Highlander Band Parents Association

P.O. Box 34165
Granada Hills, CA 91394-4165
A Non-Profit Corporation

Federal Tax I.D. #95-4166922

HIGHLANDER MARCHING BAND FIELD COMPETITION

33rd Annual Field Competition Entry Form November 14, 2015

Director:	Director Phone: ()	
E-mail:		
School:		
Entry Name:		
Address:		
City:	State:	Zip
Principal:	School Enrollment:	

Instructors / Advisors

Drill Team: _____

Tall Flag/Weapons: _____

Percussion: _____

Other Staff: _____

Student Leaders

Drum Major(s): _____

Auxiliary Leader(s) _____

Musical Repertoire

**DIVISIONS WILL BE SET BY NUMBER OF BANDS AT THAT SIZE.
DIVISIONS WILL BE KEPT SMALL**

BAND (Winds & Percussion): _____ TOTAL PERFORMERS: _____

TALL FLAGS/COLOR GUARD/DRILL TEAM: _____ OTHERS: _____

SEND DIGITAL BAND PICTURE And/Or SCHOOL LOGO VIA e-Mail to: mediaguide@kiltedband.com

Entry Fee \$250.00

Make Checks Payable to HBPA

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\$300 AFTER OCTOBER 25, 2015

NOTE: AUXILIARY AND PERCUSSION UNIT JUDGING IS PROVIDED