



# Highlander Band Parent Association

P.O. Box 34165  
Granada Hills, CA 91394-4165  
A Non-Profit Corporation

Federal Tax I.D. #95-4166922

## HIGHLANDER MARCHING BAND FIELD COMPETITION

### 28<sup>th</sup> Annual Field Competition Entry Form November 13, 2010

Director:	Director Phone: (     )	
E-mail:		
School:		
Entry Name:		
Address:		
City:	State:	Zip
Principal:	School Enrollment:	

#### Instructors / Advisors

Drill Team: \_\_\_\_\_

Tall Flag/Weapons: \_\_\_\_\_

Percussion: \_\_\_\_\_

Other Staff: \_\_\_\_\_

#### Student Leaders

Drum Major(s): \_\_\_\_\_

Auxiliary Leader(s) \_\_\_\_\_

#### Musical Repertoire

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**DIVISIONS WILL BE SET BY NUMBER OF BANDS AT THAT SIZE.  
DIVISIONS WILL BE KEPT SMALL**

BAND (Winds & Percussion): \_\_\_\_\_ TOTAL PERFORMERS: \_\_\_\_\_

TALL FLAGS/COLOR GUARD/DRILL TEAM: \_\_\_\_\_ OTHERS: \_\_\_\_\_

SEND DIGITAL BAND PICTURE And/Or SCHOOL LOGO VIA e-Mail to: [mediaguide@kiltedband.com](mailto:mediaguide@kiltedband.com)

**Entry Fee \$150.00**

**Make Checks Payable to HBPA**

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\$200 AFTER OCTOBER 30, 2010

NOTE: AUXILIARY AND PERCUSSION UNIT JUDGING IS PROVIDED